

**SPRING CREEK UTILITY DISTRICT  
NOTICE OF MEETING**

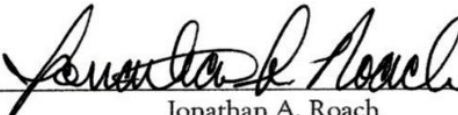
Notice is hereby given to all interested members of the public that on **Monday, November 17, 2025, at 5:00 p.m.**, the Board of Directors (“Board”) of the above captioned District will hold its regular monthly meeting, open to the public, at **25003 Pitkin Road, Suite D600, Spring, Texas 77386**, a designated meeting place of the District (*\*\*please see below for remote meeting options per Texas Government Code Section 551.127*). The Board may consider and authorize any action related to the following:

- 1) Call to Order;
- 2) Public Comments (*note public comment policy in effect*);
- 3) Administration Building updates (*Committee - Humbert & Fusca*);
- 4) Development updates (*Committee - Gourley & Fusca*);
- 5) Review Series 2026 Bonds and related matters, including:
  - a) Status of Bond Application Report (“BAR”);
  - b) Related matters for bond issuance;
- 6) Consent Agenda:
  - a) Minutes of prior Board meeting(s) (*August 14, 2025(s), October 8, 2025(s), & October 20, 2025*);
  - b) Consultant Reports, including:
    - i. Garbage Collection;
    - ii. Security, including additional officers and patrol vehicles;
    - iii. Tax;
    - iv. Delinquent Tax;
    - v. Communications;
  - c) Committee Reports, including:
    - i. Budget & Finance (Humbert & Sunderman);
    - ii. Park (Gourley & Fusca);
    - iii. Communication (Humbert & Sterling);
    - iv. Security (Fusca & Sterling);
    - v. SJRA (Humbert & Sterling);
  - d) Pending business, routine correspondence, and related matters;
- 7) Bookkeeper’s Report, including:
  - a) Arbitrage compliance;
  - b) Water Plant No. 2 Expansion project pro-rata share approval;
- 8) Sales Tax Report and Strategic Partnership Agreement updates;
- 9) Engineer’s Report, including review of water supply options, requests for utility facilities/service, and related matters;
- 10) Operator’s Report, including:
  - a) Preventative maintenance;
  - b) Drought Contingency Plan (*Stage 1*) and possible amendments;
  - c) Superior Water System designation;
  - d) Potential contract amendment and possible Rate Order amendments;

- 11) Inspector's Report, including review of the Marathon Pest Control contract (*expires December 31, 2025*);
- 12) Joint Facilities Advisory Committee ("JFAC") matters;
- 13) Regional agency coordination, including San Jacinto River Authority (SJRA)/Lonestar Groundwater Conservation District (LSGCD), MCAD election matters, Region 6 Flood Planning Group, Montgomery County Drainage District No. 6 (DD6), South Montgomery County Storm Water Coalition Annual Report and MS4 program matters, grant/agency funding opportunities (NSDC/AASD/TSDC, ARPA, Hazard Mitigation, CPRs (*Crenshaw*), etc.), and related matters;
- 14) Annual Review of District policies, including any changes to Investment Policy, Qualified Brokers List, Code of Ethics, and related policies;
- 15) Attorney's Report, including:
  - a) Additional research-related projects requested;
  - b) Board position matters;
  - c) 2026 Director's Election, including Notice of Application Filing Deadline;
- 16) \*Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
- 17) Reconvene in open session and authorize any action resulting from executive session;
- 18) Discuss pending business and matters for future agendas (*December 15, 2025 – Board Mtg.*).



Roach & Associates, PLLC

By:   
Jonathan A. Roach  
Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.*

*\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.*

**\*\*\*Remote Meeting Login Information - Regular Session**

VIDEO: <https://meet.goto.com/861128405>

Tele: +1 (571) 317-3116

Access Code: 861-128-405