

## SPRING CREEK UTILITY DISTRICT NOTICE OF MEETING


Notice is hereby given to all interested members of the public that on **Monday, June 16, 2025, at 5:00 p.m.**, the Board of Directors ("Board") of the above captioned District will hold its regular monthly meeting, open to the public, at **25003 Pitkin Road, Suite D600, Spring, Texas 77386**, a designated meeting place of the District (*\*\*please see below for remote meeting options per Texas Government Code Section 551.127*). The Board may consider and authorize any action related to the following:

- 1) Call to Order;
- 2) Public Comments (*note public comment policy in effect*);
- 3) Consent Agenda:
  - a) Minutes of prior Board meeting(s) (*May 19, 2025*);
  - b) Consultant Reports, including:
    - i. Garbage Collection;
    - ii. Security;
    - iii. Tax;
    - iv. Delinquent Tax;
    - v. Communications;
  - c) Committee Reports, including:
    - i. Budget & Finance (Humbert & Sunderman);
    - ii. Park (Gourley & Fusca);
    - iii. Communication (Humbert & Sterling);
    - iv. Security (Fusca & Sterling);
    - v. Development (Gourley & Fusca), including review of developer maintenance agreements;
    - vi. SJRA (Humbert & Sterling);
    - vii. Admin. Building (Humbert & Fusca);
  - d) Pending business, informational materials including AWBD Conference review, routine correspondence, and related matters;
- 4) Bookkeeper's Report;
- 5) Sales Tax Report and Strategic Partnership Agreement updates;
- 6) Engineer's Report, including review of water supply options, requests for utility facilities/service, and Administration Building updates;
- 7) Operator's Report, including:
  - a) Preventative maintenance;
  - b) Drought Contingency Plan (*Stage 1*);
- 8) Inspector's Report, including possible contract amendment(s) and related matters;
- 9) Review and Approve Bond Application Report;
- 10) Possible Rate Order amendments;
- 11) Joint Facilities Advisory Committee ("JFAC") matters, including:
  - a) Possible amendments to JFAC FYE 2026 Budget;

- b) Approve letter of support for County/TxDOT pathway project;
- 12) Regional agency coordination, including San Jacinto River Authority (SJRA)/Lonestar Groundwater Conservation District (LSGCD), MCAD election matters, Region 6 Flood Planning Group, Montgomery County Drainage District No. 6 (DD6), South Montgomery County Storm Water Coalition Annual Report and MS4 program matters, grant/agency funding opportunities (NSDC/AASD/TSDC, ARPA, Hazard Mitigation, CPRs (Crenshaw), etc.), and related matters;
- 13) Attorney's Report, including:
  - a) Legislative updates and coalition matters (TSDC, NSDA, AASD);
  - b) Voting system annual filing form;
  - c) Records manager request to destroy old meeting notes;
- 14) National Night Out;
- 15) \*Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
- 16) Reconvene in open session and authorize any action resulting from executive session;
- 17) Discuss pending business and matters for future agendas (July 21, 2025 – Board Mtg).



Roach & Associates, PLLC

By:   
Jonathan A. Roach  
Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.*

*\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.*

**\*\*\*Remote Meeting Login Information - Regular Session**

VIDEO: <https://meet.goto.com/861128405>

Tele: +1 (571) 317-3116

Access Code: 861-128-405